

Nº 49257

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 07 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 07 1985

The applicant..... MEYER RESOURCES INC.....

14132 Firestone Blvd....., of Santa Fe Springs.....
Street and No. or P.O. Box No. City or Town

California 90670....., hereby make.s application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 20 c.f.s..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Mining, Milling and Domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point In the N½ Lot 3 of Section 18,
Describe as being within a 40-acre subdivision of public

T. 16N., R. 47E., M. D. B. & M., whence the SE Corner of Said Section 18
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S. 08° 14' 30" E., 2400.00 feet distant.

6. Place of use Lot 3 of Section 18, T. 16N., R. 47E., M. D. B. & M., Lander
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

County, Nevada.

7. Use will begin about January 1st..... and end about December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to drill, case and
State manner in which water is to be diverted, i.e. diversion structure, ditches and equip an underground well for mining, milling and domestic purposes.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works One (1) year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The intended use of the water will be for mining and milling
purposes (drilling, leaching process, etc.) and also some domestic
purposes. Annual consumptive use is to be approximately 15
million gallons.

By s/ Wallace T. Boundy
Wallace T. Boundy, Agent
P.O. Box 242
Tonopah, Nevada 89049

Compared jm/se js/bc

Protested _____

-----APPROVAL-----OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 0.20 cubic feet per second, but not to exceed 47.18
million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 6, 1987

Proof of completion of work shall be filed on or before March 6, 1987

Application of water to beneficial use shall be made on or before February 6, 1989

Proof of the application of water to beneficial use shall be filed on or before March 6, 1989

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this 6th day of February,

Cultural map filed _____ A.D. 1986

Certificate No. _____ Issued _____

218 (Rev.)

State Engineer

CANCELLED JUL 16 1987 BECAUSE OF FAILURE
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Peter G. Morros STATE ENGINEER

(PERMIT TERMS CONTINUED)

The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

